

# MILITARY ORDER OF THE COOTIE

Honor Degree of the Veterans of Foreign Wars of the United States

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## SUPREME COMMANDER

*George Dennis*

2010 - 2011

**VFW + MOC  
WE TEAM**

**SUPREME CMDR GEORGE DENNIS**



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# PROGRAM BOOK 2010-2011

# SUPREME COMMANDER'S MESSAGE

*A Message from the Supreme Commander:*

“Thank you for joining the **WE TEAM**. The **WE TEAM** is the VFW and the MOC. There is no I in TEAM.

We became the HONOR DEGREE of the VFW because of our hospital visitations.

*We Keep them Smiling in Beds of White.*

We are closer than a brother and busier than a bee when we sign up new and reinstated VFW members with our Booster Program.

We receive our reward when we visit the children at our VFW National Home for Children.

We are the veteran volunteers serving needy veterans and their families.

We never forget to honor our departed comrades.

We, as COOTIES, are unique because we have fun while doing all our programs.

Once again, I want to thank you for joining the **WE TEAM**. We will move our great organizations ahead during the Cootie year of 2010-2011.

If there is a job to do, WE WILL GET 'ROUND TU-IT!  
Yours in L.O.T.C.S.

*George Dennis, Supreme Commander 2010-2011*

# SUPREME PRESIDENT'S MESSAGE

*Message from the Supreme President:*

I am very humble to be allowed the privilege to serve as the Supreme President of the MOCA. With the opportunity the ladies of the MOCA have provided me, I pledge we will work with and support all the programs of the MOC and MOCA.

I would like to offer my personal congratulations to the new Supreme Commander George Dennis and all his officers, either elected or appointed. I look forward to working with you and your officers of the MOC. It is with great honor that, on behalf of the Women's Auxiliary to the MOC, I pledge our ladies' full support. Communication will be very important for this Organization and please know I will keep those lines always open.

I look forward to working with you, and I hope for the men 100% in all their programs and membership. Let us all work together in respect and love for our Organization. The “*Care A Lot Team Serves*” and our ladies look forward to a wonderful year ahead.

*K. Rosemarie Brown, Supreme President*



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## SUPREME POLICY “WE TEAM” 2010-2011

1. ***The Supreme Commander*** shall be responsible for the command and direction of the Supreme Scratch and all matters of policy not stated herein shall be subject to the discretion of the Supreme Commander. All authorized travelers; please use prudent judgment in minimizing travel expenses. Total amount of the budgeted allowance for each officer will remain available to the officer during the fiscal year. Each officer can request part of their allowance with proper receipts during the coming fiscal year.
2. ***The Supreme Commander and the Supreme Quartermaster*** will conduct all balloting in question through the office of the Supreme Adjutant. Responses will be tallied by an independent source. Results will be mailed, faxed, or e-mailed to the Supreme Council Members.
3. ***Council of Administration Members*** are expected to attend all Council meetings. If you are going to be absent, you should notify the Supreme Adjutant who will notify the Supreme Commander. Council Members must file a detailed Annual Report not to exceed one 8.5” x 11” page. This report should be filed with Supreme Headquarters before the 92nd Supreme Scratch (unless provided for in the Supreme By-Laws).
4. ***All Supreme Appointed Officers*** will submit quarterly Activity Reports to the Supreme Adjutant no later than 05 November 2010, 05 February 2011, 05 May 2011 and 05 August 2011. Reports will be sent to the Supreme Commander for review and action as required and then sent on to Supreme Headquarters for filing.
5. ***The Supreme Council of Administration*** shall approve the Supreme Operations and Maintenance budget at the first Council meeting following the Supreme Scratch.
6. ***The Annual Budget*** will contain the wages of the Supreme Headquarters employees and must be approved by the Supreme Council of Administration. The Supreme Quartermaster will manage Supreme Headquarters and the Headquarters staff subject to the direction of the Supreme Commander.
7. ***The Supreme Council of Administration*** shall approve the Supreme Quartermaster/Adjutant allowance for his term of office. The Supreme Quartermaster shall be given due consideration for travel funds for any official travel authorized by the Supreme Commander.
8. ***Any Proposed Changes*** to the approved Supreme Budget must be referred to the Budget and Finance Committee for recommendations to the Supreme Council of Administration prior to the Council’s actions.
9. ***The Supreme Commander*** will receive payment of his approved allowance. He will prepare monthly travel vouchers and submit them to Supreme Headquarters not less than quarterly with supporting documentation. The Commander’s check and balance remains at the office of the Supreme Quartermaster. The Supreme Commander will be reimbursed for telephone charges as soon as the proper bills are received in the Quartermaster’s office.
10. ***Travel Allowance Reimbursement*** for the Supreme Senior Vice Commander, Supreme Junior Vice Commander, Supreme Chaplain, and Supreme Judge Advocate will be paid immediately upon submission of a properly completed and authorized travel voucher, not to exceed their budgeted allowance. Reimbursement for these Officer’s expenses will be paid monthly and supported with receipts. Any specified assignment given to a Supreme Officer having a budget allowance will have their reimbursement taken for that Command-Directed trip from the Officer Travel account. All other Cooties/Officers assigned by the Supreme Commander to travel will report their expenses in detail upon completion of their assignment. They will submit a full report of activities, properly filled out travel voucher and supporting documentation within one week following their trip. Non-reimbursable expenses are those expenses paid by a third party or expenses deemed inappropriate by the Supreme Commander.
11. ***Official Travel Reimbursement:*** Lodging will be at the single room rate except when the traveler is sharing a room and then the reimbursement will be at the shared rate. All Supreme Officer’s Travel is to be booked through Supreme Headquarters when practical and as far in advance as possible to allow for competitive airfares. The Supreme Quartermaster will co-ordinate with the traveling Officer for travel times and destinations to insure delivery of tickets. The Supreme Commander must approve all self made reservations. Transportation will be reimbursed at the most economical airfare rate for advanced reservations or POV mileage at 32 cents per mile, 2,000 miles maximum, not to exceed coach airfare. Ground transportation will be reimbursed at both ends (i.e. home-airport-hotel-airport-home). Rental car, if more advantageous, will be reimbursed if pre approved by the Supreme Commander. In no case will any reimbursable assignment exceed a maximum of \$640.00 per assignment.
12. ***The Supreme Commander*** is responsible for assigning Supreme Representatives to the Grand Scratches. Transportation will be reimbursed to the Officer in accordance with established policy (see #11 above). Exceptions must be pre-approved by the Supreme Commander. Grand Pup Tents are asked to provide housing and official function tickets. If a specific Supreme Representative is requested for an event other than a Grand Scratch, the Grand involved is expected to arrange with the requested individual about expenses. The Supreme Commander has the ultimate authority in all assignments.

## SUPREME POLICY "WE TEAM" 2010-2011 (Cont.)

- 13. A Replacement Fee** of \$6.00 offsets any cost for the replacement of all Life Membership cards that are lost, destroyed or stolen.
- 14. A 15% Shipping and Handling fee** will be added to all Supply Orders and replacement Charters with a minimum of \$1.00 and no maximum.
- 15. A Supreme Officer or Representative** will inspect all Grand's unless waived by the Supreme Commander. The inspection of the Grand is not calculated in that Grand's requirement to be 100% inspected.
- 16. All Goals** are formulated using the 30 June 2010 end of-year membership report. All Supreme programs will end 30 June 2011.
- 17. The Supreme Organization** is authorized to have a label and decal program fundraiser.
- 18. Supreme Headquarters** will mail a 91st Supreme Scratch packet to any registered delegate or Pup Tent unable to pick one up on site at Indianapolis, IN if the delegate of a Pup Tent requests it. That includes any Pup Tent comply-

ing with Section 531 of the By-Laws of the Supreme Pup Tent dated 1 September 2007. The Supreme Quartermaster/Adjutant's Office will see that all registrants not in attendance and if a request is made from same, receive their packet by mail no later than 30 September 2010. Supreme Headquarters and the current Budget Chairman will ensure that funds are available for registrants of a Supreme Scratch/Convention not in attendance, to receive a convention packet, if they so request, by mail no later than 30 days after the close of the Supreme Scratch or while supplies last.

- 19. All Supreme Officers on Command-Directed assignments** are required to attend all functions for the event that they are attending, (i.e. Grand Scratch, Memorial Services, Council Meetings, Banquets, Installations, Past Grand Commander's Meeting, if eligible and qualified, etc.). Non-attendance at these functions will be subject to disciplinary action and reimbursements will be declared ineligible.

## 77th TOMB TREK 2010 ARLINGTON NATIONAL CEMETERY

The 77th Trek to the Tomb of the Unknowns will be held on 4, 5, 6, November 2011.

### HOTEL INFORMATION

Doubletree Hotel, 300 Army-Navy Drive, Arlington, Virginia, 22202, (703) 416-4100.

Room rates \$109.00 plus tax. Contact Hotel directly for reservations and mention Military Order of the Cootie for discount.

### Other Information:

Cost of wreaths remains at \$25.00; Banquet cost remains at \$50.00; Bus cost remains at \$10.00; Registration cost remains at \$15.00. Forms for these items are found elsewhere in the Cootie Courier.

### ADVANCE REGISTRATION FORM 77th TOMB TREK NOVEMBER 4th, 5th, 6th, 2011

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/state/zip: \_\_\_\_\_

Pup Tent or Auxiliary Name and Number: \_\_\_\_\_

#### FULL REGISTRATION

ADVANCE \$75.00      AFTER 10.10.11 \$90.00

#### BANQUET ONLY

ADVANCE \$50.00      AFTER 10.10.11 \$55.00

#### BUS TICKET ONLY

ADVANCE \$10.00      AFTER 10.10.11 \$15.00

#### REGISTRATION ONLY

ADVANCE \$15.00      AFTER 10.10.11 \$20.00

Meal Selection:     Chicken     Beef

Make your check payable to TOMB TREK COMMITTEE  
and mail with this form to:

**James Brady, 1314 Somerset Road, Severn, MD 21144**

All advance forms and monies must be received before  
10 October 2011.

**REMEMBER THAT  
ONLY COOTIES  
CONFORMING  
TO THE FORMAL  
DRESS  
REQUIREMENTS  
WILL BE  
PERMITTED TO  
PLACE A WREATH  
AT THE TOMB.  
THERE WILL BE  
NO EXCEPTIONS  
TO THIS POLICY.**

### 77th TOMB TREK WREATH ORDER

Pup Tent: \_\_\_\_\_ No. \_\_\_\_\_

State of: \_\_\_\_\_

#### AUXILIARY

Pup Tent: \_\_\_\_\_ No. \_\_\_\_\_

State of: \_\_\_\_\_

#### GRAND

Grand Pup Tent of: \_\_\_\_\_

Auxiliary to the Grand of: \_\_\_\_\_

The cost of the Wreath is \$25.00. Your order must be received before  
**13 October 2011.** Wreath orders will be accepted after this date, but  
they will not be printed in the 77th Annual Trek to the Tomb of the  
Unknowns Program Book. Please complete the form above, ear mark  
your check "Tomb Trek Wreath Order" and mail to **James Brady,**  
1314 Somerset Road, Severn, MD 21144.

## SUPREME AIDE DE CAMP PROGRAM 2010-2011

**OBJECTIVE:** The Supreme Commander desires that special recognition be given to outstanding Cooties with appointments as Aide-de-Camp.

**NOMINATIONS:** Grand Commanders and Seam Squirrels from the Black Division may submit nominations beginning 31 August 2010, for your deserving Cooties for Aide-de-Camp Class appointments. Please nominate your outstanding Cooties early for these appointments so they can proudly wear their new tassels. NOTE: Tassels are not provided for these appointments. Appointees receive certificates and credential cards only. Tassels must be purchased separately at a cost of \$5.00/pair through the Supreme Supply Department. You can send nominations in or hand-carry them in as early as 9:00 AM on 31 August 2010, at the new Council of Administration in Indianapolis, IN.

**APPOINTMENTS:** The following are appointments that are available for nomination:

Congressional Medal of Honor Class.

Deputy Chief-of-Staff Extension.  
VFW Department Commander Class.  
Newshound Class.  
MOC Recruiter Class (Booster).  
VFW Booster Class (Booster).  
Prisoner of War (POW) Class.

**ADDITIONAL APPOINTMENTS:** Grand Commanders are also entitled to nominate three Cooties from their Grand for Supreme Appointments as Deputy Chief of- Staff, Personal Aide and Aide-de-Camp.

Black Division Seam Squirrels may submit three Cooties from their Pup Tent for Supreme appointments as Assistant Chief-of-Staff, Personal Aide and Aide-de-Camp. Submit your choices for each of the three appointments and the Supreme Commander will select one from each category based on the best write-up, or you can conspire within your own state and only submit one from each category.

## SUPREME COOTIE OF THE YEAR PROGRAM 2010-2011

If you know of anyone who deserves to be honored as the Cootie of the Year, please send the biographical information to: *Terrance "Shorty" Lyons, Secretary, Past Supreme Commanders Organization (PSCO), 5274 Belton, Abilene, TX 79605.* If you cannot get your nomination into the mail, then bring it to the Supreme Convention and give it

to any Past Supreme Commander, who is a member of the PSCO. We know there must be some deserving Cootie out there, so let us know and provide us with the opportunity to make a selection. That Cootie will then be announced at the Supreme Convention.

## SUPREME VFW NATIONAL HOME and SPECIAL PROJECTS PROGRAMS "WE TEAM" 2010-2011

**HISTORY:** Established in 1925, the VFW National Home was created as a home for widows and orphans of deceased veterans. The idea to build such a home came from the Military Order of the Cootie. However, it was through the efforts of a 23-year-old girl from Detroit named Amy Ross that the idea became a reality.

**OBJECT:** Financing of a specific project for the VFW National Home is the objective of this program. We do not replace any other monies that might be used with your donations under this project. Your donations are merely a supplement to other individual donations to the VFW National Home. Pup Tents, Grand's, Cooties, Sisters and Auxiliaries at all levels are encouraged to donate to this worthy cause. Selected projects are presented and must be approved by a majority vote at an Annual Supreme Scratch. In addition, supporting our VFW National Home is one of our stated objectives.

**GOAL:** The established goal for this program is an annual one-dollar donation per Cootie, assessed at the Grand Level.

**PROCEDURES:** Forward monies collected at the Pup Tent to your Grand Quartermaster who will forward them to Supreme Headquarters. All donations must be received through the Grand Quartermaster or Black Division Pup Tent CCDB. Anyone may contribute to the fund. By encouraging MOC Auxiliary members to contribute, gives both their Pup Tent and Grand credit for the donations. A report on the financial status of the fund is required at the Supreme Scratch and Council of Administration meeting IAW Section 512C & E, By-Laws of the Supreme Pup Tent.

**AWARDS:** Plaques are awarded to those Grand's whose donations lead their membership division with a minimum of 80% on 30 June 30 2011. Points are awarded in the All\*Star Program for those who have attained 100% or greater. Pup Tents and Grand's reaching 100% will receive a citation from Supreme Commander and Special Projects Chairman.

*VFW National Home Chairman, Stephen R. York, 2450 Estes Avenue, Elk Grove Village, IL 60008 Telephone: 773/205-8936*

*Special Project Chairman, David Schmid, 335 E. Fitzsimmons Road, Oak Creek, WI 53154 Telephone: 414/764-4334*

## CHAPLAIN OF THE YEAR PROGRAM 2010-2011

**OBJECTIVE:** The Supreme Commander desires that special recognition be given to outstanding Sky Pilots and Chaplains in the Military Order of the Cootie.

**MISSION:** Sky Pilots and Chaplains in the MOC are second to none. Their labor of love brings true credit to the MOC and its Programs. The Sky Pilot or Chaplain of the Year Program is an excellent opportunity to recognize your best Sky Pilot or Chaplain. Sky Pilots of the Pup Tent, Chaplains of the Grand District or Area, have been recognized at the Supreme Scratch each year as *Sky Pilot of the year* or *Chaplain of the Year* since Cootie Year 1975-1976.

### SELECTION:

1. Selection of the Sky Pilot of the Year or Chaplain of the Year is done from letters or nominations sent by Pup Tent Seam Squirrels, Grand District and Area Commanders, Grand Commanders, and Supreme Council members to the Supreme Chaplain.
2. Letters of nomination are judged by a Select Committee of no less than three people who are NOT members of the MOC or VFW, but who understand fully the work

or labor of the Chaplain.

3. Any Sky Pilot and Chaplain previously selected as Sky Pilot of the Year or Chaplain of the Year on any level is not eligible for recognition a second time.
4. Nomination letters should be written on MOC letterhead.
5. Letters postmarked after 15 July 2011 will not be considered. Nomination letters may be mailed between 01 September 2010 and 15 July 2011.
6. Letter of nomination should contain facts, not just words. We have Sky Pilots and Chaplains who do great work in this organization, so please nominate them and get them recognized by sending your letter to the Supreme Chaplain.
7. Do not let your Sky Pilot or Chaplain down. Please make a nomination for this honor. If you don't nominate them, they cannot be recognized.

*Supreme Chaplain Barry Walker, 600 Market Street, East Palestine, OH 44413 Telephone: 330/426-3203; Fax: 330/426-3299 E-mail: bw600@comcast.net*

## COOTIE COURIER 2010-2011

### HOW TO SUBMIT NEWS COPY

The Cootie Courier, just like all other papers, is looking for current and interesting news that will be interesting to all our readers. Remember that space is always a consideration and most times limited, so please keep articles direct and to the point. The Editorial Staff may edit a submitted story to fit the paper.

### BASIC RULES FOR ALL SUBMISSIONS:

1. Try to have each article contain the five W's – who, what, when, where, why, and oftentimes, how. With "who" use the correct title, and of important note – insure that all names are spelled correctly!
2. You can send your articles to the Cootie Courier Editor, Ray Fern PSC by email (preferred method) at [cootierayfern@aol.com](mailto:cootierayfern@aol.com)
3. Please submit your articles in an MS Word format (.doc), or Excel format (.xls). Photos submitted via e-mail MUST be in a JPEG (.jpg) file. If you use Vista or Windows 7, please insure that your articles are saved in a doc (.doc) format.
4. Other ways of submission are land mail at Post Office Box 9034, Pittsburgh, PA 15224, or Fax. at 412/687-6679.
5. DO NOT SUBMIT ITEMS FOR THE COOTIE COURIER TO SUPREME HEADQUARTERS.

**PHOTOS:** Strive to use a solid light colored background. Remember that your submitted pictures will not be printed on Kodak photo paper! The Supreme Commander has stated that all photos must depict Cooties doing MOC/

MOCA activities and not VFW activities, unless the picture is about the VFW. Of course, booster work photos can always be submitted.

When submitting your annual election biosketch, you should ALWAYS include a photo.

### PLEASE CUT THIS SECTION OUT AND KEEP IT HANDY!!!!

**DEADLINES:** The Cootie Courier is printed quarterly, January, April, July and October, with July being the "BIG" issue that includes the incoming Supreme Commander's Program Book, the Bios of Candidates for Supreme Office, and the Proposed Resolutions and By-Law changes for the upcoming Supreme Scratch.

*For the upcoming Cootie Year, the Deadlines for submission of articles are as follows:*

**January:** Copy DEADLINE 15 DECEMBER 2010;

**April:** Copy DEADLINE 15 MARCH 2011;

**July:** Copy DEADLINE 15 JUNE 2011; ALL COPY - INCLUDING SUPREME CANDIDATE BIOS, RESOLUTIONS/BY-LAWS, AND PROGRAM BOOK COPY.

**October:** Copy DEADLINE 15 SEPTEMBER 2011.

**IMPORTANT NOTICE:** IF YOUR COPY IS NOT RECEIVED BY THE DEADLINE STATED, YOUR ITEMS WILL NOT BE PUBLISHED.

Submit all articles to *Ray Fern, PSC, Cootie Courier Editor*, Post Office Box 9034, Pittsburgh, PA 15224. When possible, please e-mail articles to [cootierayfern@aol.com](mailto:cootierayfern@aol.com).

## SUPREME CHIEF OF STAFF PROGRAM “WE TEAM” 2010-2011

**OBJECTIVE:** The objective of the Supreme Chief of-Staff Program is to strengthen the ranks of the Military Order of the Cootie through Pup Tent growth, Pup Tent reinstatement, and working closely with our parent organization, the Veterans of Foreign Wars of the United States, in all areas especially in the area of VFW recruitment.

**GUIDELINES:** All Chief-of-Staff, Membership Chairmen, VFW Booster Chairmen, and all Cooties will take responsibility for the success of this Program. The following Guidelines are provided for all Cooties:

1. Promote our VFW Honor Degree by encouraging all VFW workers to read Article XII of the VFW By-Laws and Manual of Procedure Sections 1201, 1202, 1203, and 1204.
2. Promote our VFW Honor Degree by presenting to all VFW workers who seek the Seams of any Pup Tent, our MOC Invitation Brochure.
3. Report at all VFW Post Meetings and VFW District Meetings what our VFW Honor Degree has done in the name of our VFW.
4. Recruit as many VFW workers as possible into the ranks of our Military Order.
5. Help Pup Tents in need to ensure they are conducting our VFW Honor Degree Business and Programs properly. It is much easier to rebuild a Pup Tent Membership than to organize a new Pup Tent. Always *EXTEND* a helping hand and *NEVER* give up.
6. Grand Chief-of-Staff will become familiar with the MOC Pup Tent starter kit. The Starter Kit can be requested through Supreme Headquarters. The Starter Kit is a great management tool and all information

contained within should be shared with all Pup Tents and Cooties.

**REPORTING:** Report the increase of all NEW/RE-INSTATED Pup Tents to the Supreme Chief-of-Staff. The Chief-of-Staff Program deadline is 30 June 2011. All reports are due by 05 July 20110.

*Calculating New/Reinstates Pup Tents:* The Grand must first deduct all declared defunct Pup Tents during the same Program Year to attain the net increase.

### SUPREME CHIEF-OF-STAFF PROGRAM AWARDS:

1. Any Cootie organizing a NEW Pup Tent will be appointed *Supreme Deputy Chief-of-Staff* and will receive a Supreme Citation.
2. Any Cootie rebuilding a Pup Tent will be appointed *Supreme Deputy Chief of Staff* and will receive a Supreme Citation.
3. The Grand Chief-of-Staff reporting the most NEW or REINSTATED Pup Tents in each Division will receive a Supreme Citation. Categories will be for first, second, and third place in each Division.
4. The Grand reporting the most NEW and REINSTAT-ED Pup Tents for the current Program Year will receive the Don Bird Traveling Gold Gavel Award for one year. Any Grand winning this trophy three consecutive years will keep the award permanently. Let's recruit as many MOC members as possible.

*Pete Laythe, Supreme Chief of Staff, 6202 Westside Road, Redding, CA 96001, Telephone: 562/972-1447, E-Mail: [mocvfw@mac.com](mailto:mocvfw@mac.com)*

## SUPREME BLOOD PROGRAM “WE TEAM” 2010-2011

**OBJECTIVE:** The Supreme Commander fully supports the VFW Blood Program and encourages all Cooties to participate. The Blood Program is a recognition program.

**APPOINTMENTS:** Each Grand and Pup Tent will appoint a Blood Chairman.

**AWARDS:** Any Cootie giving blood between 01 July 2010 and 30 June 2011 will receive a CERTIFICATE OF APPRECIATION. The certificate will be signed by the Blood Chairman and the Supreme Commander, and the donor will get their name and Grand listed in the Cootie Courier. If any Cootie reaches one, two, three, four, five, or ten gallons lifetime total, that Cootie will receive a pin and/or tab with the gallon amount on it.

**REPORTING:** Having satisfied the above criteria your Pup Tent Blood Chairman must report the work to your VFW Post for Community Service credit. Report all blood donations to your Pup Tent Blood Chairman and the Chairman will report to the Supreme Blood Chairman to get recognition for your Cootie. here are NO middlemen in this Program.

**DISCLAIMER:** The Supreme Blood Program is NOT part of the Supreme Hospital Program. It is a VFW Post Community activity.

*Supreme Blood Chairman, Mark Newman  
348 David Hall Road, Dover, DE 19904  
Telephone: 302/222-7558  
E-mail: [supremevampire@verizon.net](mailto:supremevampire@verizon.net)*

## SUPREME LIFE MEMBERSHIP PROGRAM “WE TEAM” 2010-2011

The Life Membership Program has been approved and is in effect. First, All applicants must be VFW Life Members – no exceptions. Second, all applications for Life Membership must be paid-up continuous 3rd Degree members for the current year. The Life Membership dues are as follows:

If you are.....

Through age 30 -	\$340.00
31 through 40 -	\$325.00
41 through 50 -	\$305.00
51 through 60 -	\$275.00
61 through 70 -	\$245.00
71 through 80 -	\$190.00
81 and over -	\$150.00

## SUPREME ALL\*STAR PROGRAM 2010-2011

The Supreme All-Star Program recognizes outstanding effort by individual Grands and Pup Tents not in a Grand (Black Division). The Supreme Commander identifies these outstanding Grands with the Supreme All-Star designation. One Captain of the All Stars is selected each year for overall outstanding effort in all programs by the Supreme Commander.

### ELIGIBILITY CRITERIA

Each Grand will compete against other Grands within their assigned Membership Division. To be eligible for consideration in the All-Star Program, a Grand or Black Division Pup Tent must first achieve a minimum of 100% of assigned quota in each of the three core programs of the MOC by 30 June 2011:

- Must be 100% in Membership quota
- Must be 100% in Hospital Quota
- Must have 100% of the Pup Tents in the Grand inspected

Grands and Black Division Pup Tents who achieve the three qualifiers will then compete with the other qualifying Grands in their membership division based on a point program as described below. The top scoring Grand in each division will earn the title of All-Star Grand. There is only one winner in each division.

Once eligibility is established, extra consideration will be given based on achievement of demonstrated extraordinary effort.

- 100% in assigned Supreme Hospital Quota = 30 Bonus Points
- Donation to Supreme Commander's National Home Special Project = 10 Bonus Points
- Total Donation To Supreme Commander's Project equaling 100% = 30 Bonus Points.
- Returned VFW Booster Report to Booster Chairman = 20 Bonus Points

- 100% Inspected by May 30, 2011 = 20 Bonus Points

### EXTRA POINT VALUES

- 200% in Hospital quota = 15 Extra Bonus Points
- 300% in Hospital quota = 20 Extra Bonus Points
- Recruiting 10 or more new Cooties = 20 Extra Bonus Points for every 10
- Recruiting 50 new, verified VFW members = 10 Extra Bonus Points for each 50

Eligibility and point totals will be compiled by the office of Supreme Quartermaster who will receive monthly program totals from all Supreme Program Chairpersons. The Supreme Commander will determine the All-Star winners with the assistance of the Supreme Senior Vice Commander, the Supreme Junior Vice Commander and the Supreme Quartermaster whose decisions will be final. The Captain of the All-Stars will be the decision of the Supreme Commander who will choose one Captain from the winning All-Star Commanders.

### AWARDS

Designated All-Star Grand Commanders, Grand Quartermasters, and Grand Adjutants will each be presented with a distinctive “ALL-STAR” hat with special tassels, and a complimentary ticket to the Supreme Banquet (if attending). The ALL-STAR Black Division Pup Tent Seam Squirrel, Hungry Cootie, and CCDB will receive a special “ALL-STAR” Pup Tent hat complete with special tassels and complimentary banquet ticket (if in attendance). One All-Star designee will be selected by the Supreme Commander as the “CAPTAIN OF THE ALL-STARS” and this selected All-Star will receive a distinctive “Captain of the All-Stars” lapel pin, and further designation on his/her All-Star hat.

### GRAND ALL-STAR PROGRAMS

Grand Pup Tents may institute Grand All-Star Programs where they may recognize Pup Tents within the Grand for outstanding effort. Grands may purchase All-Star patches to be affixed to uniforms or hats in recognition of extra effort as determined by any Grand All-Star program.

# SUPREME MEMBERSHIP PROGRAM

## “WE TEAM” 2010-2011

The objective of the Supreme MOC Membership Program is to encourage all Pup Tents to SURPASS their 30 June 2010 membership goal. The Supreme organization recognizes all Grand and Pup tents who reach their goal.

**COMMANDER'S MESSAGE:** That we do our duty as any SPECIES PEDICULI to INCREASE and MULTIPLY; this is our goal for 2010-2011. We have a tremendous pool for membership. There are workers of the Veterans of Foreign Wars who wish to become a Cootie; all you have to do is ask them. Do your duty and these good comrades will join our ranks and you will become an active species.

**QUARTERMASTERS AND CCDBs:** Membership transmittals must be postmarked by 30 June 2011. Look at the Awards Program below and set your goals. We will have a Parade of Transmittals at the new Council of Administration meeting after the 92<sup>nd</sup> Supreme Scratch in San Antonio, TX August 2011, and again at Tomb Trek.

**INDIVIDUAL AWARDS:** Cootie recruiting six (6) or more new or reinstated members, verified by the Grand Membership Chairman, will receive a Supreme Commander's citation. Any Cootie recruiting ten (10) or more new or reinstated members, as verified by the Grand Membership Chairman, will be appointed Supreme Aide-de-Camp, Recruiting Class and will receive a Supreme Commander's citation.

**PUP TENT AWARDS:** Pup Tents with 100% paid membership PLUS growth factor of 2-5 % of new members by **December 31, 2010** and verified by Supreme Headquarters, will receive a Supreme Commander's Lapel Pin, a Supreme Citation, and a check for \$25.00. Postmark transmittals by **31 December 2010**. Pup Tents with **100% paid membership** by **30 June 2011** will receive a Supreme Citation.

**SEAM SQUIRRELS AND CCDB's:** Seam Squirrels and CCDBs with 100% paid membership PLUS Growth Factor 2-5% of new members by 30 November 2010 and verified by Supreme Headquarters, will each receive a Supreme

Commander's Lapel Pin, a 100% Lapel Pin and a Supreme Citation. Postmark transmittals by **30 November 2010**. Seam Squirrels and CCDB's with 100% paid membership PLUS Growth Factor 2-5% of new members by the end of the 2010-2011 year will receive a Supreme Citation.

**GRAND AWARDS:** Any Grand Pup Tent transmitting 20% or more of its 2010-2011 quota by the new Council of Administration meeting in August 2011 will receive a Supreme Citation. Grand's with 100% paid membership and postmarked by the last business day in December 2010, will receive a Supreme Citation. Each Grand with the highest percentage over 100% in membership in their Division, will receive a plaque at the **92<sup>nd</sup> Supreme Scratch. Let's do it!!!!!!**

**SUPREME COMMANDER'S SPECIAL AWARD:**

The Grand in each Division with the highest percentage presented at the Parade of Transmittals will be presented with a plaque.

**GRAND MEMBERSHIP STREAMER AWARDS:**

**First Place (GOLD), Second Place (BLUE), Third Place (RED),** and all other Grand's with

100% of quota (**WHITE**). These Streamers will be awarded in each Membership Division.

**COMPUTING YOUR 100% BASE:** Computing the quota for each Pup Tent for the year will be as follows: Incentives will be based on individual Pup Tent's membership as of **30 June 2009**, and as always, an effort to increase and multiply. Calculation will be as follows: Total Membership as of **30 June 2010**, plus gains and losses to the Pup Tent through transfer, minus the number of deceased members reported, PLUS growth factor of **10% new or reinstated members**. The Supreme Quartermaster's records will be used to compute any membership awards.

*Franky Alen Hicks, Supreme Membership Chairman,  
3942 Mosley Drive, Columbus Georgia 31903. Telephone:  
706/289.0519 E-Mail: [Attysvclglinv1@bellsouth.net](mailto:Attysvclglinv1@bellsouth.net)*

## 92ND SUPREME SCRATCH

The 92nd Supreme Scratch will be held in San Antonio, Texas on 2, 3, and 4 September 2011. Each Pup Tent is required to pre-register at least one delegate to the Supreme Scratch. An advance registration fee of \$10.00 is due 15 days before the Supreme Scratch. The advance registration form and additional information will be in upcoming editions of the Cootie Courier. Properly filled out registration forms with proper fees must be received by the Supreme

Registration Chairman not later than 01 August 2011. All registrants, whose monies and forms are received after 01 August 2011, will owe \$12.00. (Save \$2.00 by getting yours in before the deadline.) Start making plans to attend the 92nd Supreme Scratch and VFW National Convention now.

*92nd Supreme Convention Chairman, Jack Roberts  
604 Braddock Avenue, Turtle Creek, PA 15145*

# SUPREME PUBLIC RELATIONS PROGRAM

## “WE TEAM” 2010-2011

Public Relations is the art of projecting the image of our organization. This function includes both external and internal information. The purpose is to inform an audience and make them more aware of who, what, and the accomplishments that mark your group.

The objective of public relations is to secure a favorable opinion of your group. We do this within the MOC and externally in the VFW and our communities.

You, as the PR operative of you Pup Tent and the other officers, should develop contacts within the Post and in your community with civic, business and other social and service groups. By becoming aware of the MOC, they will learn about our aims and objectives. Public relations is really one of our most vital responsibilities. True success in our programs is dependent upon recognition and awareness by both the VFW and the public. The public recognizes and supports our efforts, by our knowing more of who we are and what we do; then everything else we do, and including recruiting, is just a little easier.

One of the ways to accomplish this task is through publicity. However, bear in mind that there is a great deal of rejection in this line of business. You must have a plan and stick to it. Build a reputation for honesty and accuracy.

First, you must become totally familiar with your organization, its programs and personalities. Remember; in order to inform others, you must be fully informed yourself. Understand our programs and how they impact your local community. The Seam Squirrel and other officers must keep you informed of their plans for hospital, nursing home visits and social events. You must have sufficient lead-time to develop your news release in sufficient time.

Second, get to know your specific outlets, including the Post PR. Get to know the person responsible for receiving and reviewing your releases at every outlet you can - newspapers, radio, television, cable, magazines, etc. Though not all these outlets are available in every location and are almost impossible to discover in a big city, it is important to know these people if you can.

Next, listen carefully to the preferred method and manner of submission. Some papers like direct computer submissions (which you may not be able to do). By responding to the requirement means that your release has a much better

chance of being used. Even if your release is not used, the outlet staff will form a favorable opinion of you and the MOC if you do your job well. Always keep in mind that you are competing for space or air time with countless other worthy organizations whose appeal may be as great, or even greater, than your own. By staying within the preset guidelines for all releases can only assure greater consideration of what will be used by the editor.

### Here are the prerequisites - Absolute musts:

- Make the deadlines - You miss, you lose.
- For all releases, include your organization, your name, your address and your daytime telephone number.
- Spell out names correctly, give titles and avoid all but the most common abbreviations. In addition to names, correct spelling and grammar are essential. Do not lose your credibility.
- For news releases such as coming events, a good rule of thumb is to answer the five “W’s” -Who, What, When, Where, Why and, if necessary, How. Usually, if one of these elements is missing, it will stand out and you have an incomplete release. Staffs are not going to spend the resources to chase most stories. For “who”, specify name or organization; for “what,” cite the actual event; for “when”, list day of the week, date, and time of day; for “where”, name the building, street address and the city (or town).
- For paper releases, double space your type and use only one side of the paper. Number the pages, if more than one and use one-inch margins, top and bottom, as well as left and right.
- Remember that every individual appreciates a compliment. When your releases are used, do not fail to express your thanks to those responsible.

Keep in mind that every individual act or contact with the public is reflective of you and the organization and can be good public relations. It is your job to guide and direct your Pup Tent, Grand, District or Supreme in Public Relations.

*Elizabeth “Beth” Cooler, Supreme Public Relations Chairman, 1816 Montreal Road, Severn, MD 21144, Telephone: 410 519 0847*



# SUPREME HOSPITAL PROGRAM 2010-2011

**OBJECTIVE:** It is the objective of the MOC Hospital Program to encourage all MOC members to actively participate in hospital visitations and volunteer work.

## SUPREME COMMISSIONER/HEADQUARTERS LEVEL PROGRAM

1. The Supreme Commander shall appoint the SUPREME HOSPITAL COMMISSIONER.
2. The Supreme Commissioner shall ensure that the Supreme Hospital Program is operating within the highest traditions of the Military Order of the Cootie and the Veterans of Foreign Wars at all Veterans Administration medical facilities, community nursing homes, and other similar facilities.
3. The Supreme Commissioner shall encourage all Supreme District Hospital Commissioners, Grand Hospital Chairmen and Pup Tent Hospital Chairmen to take an active part in hospital visitation and volunteer work.
4. The Supreme Commissioner shall accept all correct report data within ninety (90) days after the activity is performed. Final reports for the 2010-2011 Program Year will include all activity through 30 June 2011 and postmarked by 20 July 2011. **There will be no carry over reporting for the following year.**
5. The Supreme Commissioner shall keep accurate records of all activity and donations from information submitted to him from the Supreme District commissioners. The Supreme Commissioner shall supply all required forms and reports to the Supreme District commissioners except for the Hospital Chairman's Report that is supplied directly from Supreme Headquarters.
6. The Supreme Commissioner shall ensure each Pup Tent achieving 100% or greater in hospital work receives a citation at their Grand Convention.
7. The Supreme Commissioner shall consolidate the results received from properly completed Hospital Forms and attachments from Supreme District Commissioners and record these results onto the monthly Supreme Hospital Activity Report Form. **Members-at-Large (MAL's) will be totaled separately and counted at the Supreme level.**
8. The Supreme Commissioner shall advocate and encourage participation in the MOC VAVS Program and not allow the programs to overlap.
9. The Supreme Commissioner shall provide the Annual Hospital Program Goals to the Cootie Courier for publication in the issue following the Supreme Convention and he shall provide pertinent data to the Cootie Courier for publication in each edition.
10. All Hospital Chairmen (Supreme, District, Grand, and Pup Tent) shall assist in obtaining an Honor Guard

for deceased veterans. The Department of Defense is required to provide an Honor Guard consisting of Active Duty, Reserves, National Guard, or members from a Veterans Service Organization to recognize deceased veterans for their valor and service.

## SUPREME DISTRICT HOSPITAL LEVEL PROGRAM

1. The Supreme Hospital Commissioner shall appoint the SUPREME DISTRICT HOSPITAL COMMISSIONERS.
2. The Supreme District Commissioner shall encourage all Grand Hospital Chairmen within their District to take an active part in hospital visitation and volunteer work.
3. The Supreme District Commissioner shall accept all correct report data within ninety (90) days after the activity is performed. Final reports for the 2010-2011 Program year will include all activity through 30 June 2011 and postmarked by 15 July 2011.
4. The Supreme District Commissioner shall keep accurate records of all activity and donations from information submitted to them from their Grand and Black Division Pup Tent Hospital Chairmen (if they fall in the Supreme District). **MAL's will be reported separately to Supreme. They are not to be included as part of Grand total quotas.** The Supreme District Commissioner shall supply all required forms and reports to the Grand Hospital Chairmen except for the Hospital Chairman's Report that is supplied directly from Supreme Headquarters.
5. The Supreme District Commissioner shall ensure that all Grand's and Pup Tents are submitted for awards as indicated in the Awards Section.
6. Further: The Supreme District Commissioner shall consolidate the results received from properly completed hospital forms and attachments from Grand Hospital Chairmen and record these results onto the Monthly Supreme District Hospital Activity Report form. In addition, the Supreme District Commissioner shall attach one copy of each Grand and each Pup Tent Hospital Chairman's Report to their Monthly Supreme District Hospital Activity Report Form and mail the report with attachments promptly to the Supreme Hospital Commissioner.

## GRAND HOSPITAL LEVEL PROGRAM

1. Each Grand Commander shall appoint a GRAND HOSPITAL CHAIRMAN.
2. The Grand Hospital Chairman shall encourage all Pup Tent members, within their jurisdiction, to take an active

## SUPREME HOSPITAL PROGRAM 2010-2011 (Cont.)

- part in hospital visitation and volunteer work.
3. The Grand Hospital Chairman shall accept all correct report data within ninety (90) days after the activity is performed. Final reports for the 2010-2011 Program Year will include all activity through 30 June 2011 and postmarked by 10 July 2011.
  4. The Grand Hospital Chairman shall keep accurate records of all activity and donations from information submitted to them from their Pup Tent Hospital Chairmen. The Grand Hospital Chairman shall supply all required forms and reports to their Pup Tents.
  5. Grand Hospital Chairmen shall insure that their Pup Tents report each month's activity **on one form. Please do not put more than one month's totals on each reporting form.**
  6. The Grand Hospital Chairman shall ensure that all Pup Tents are submitted for awards as indicated in the Rewards Section. The Grand Hospital Chairman shall ensure each Pup Tent achieving 100%, or greater, in hospital work, receives a citation at the Grand Convention. Thirty days before the Grand Convention, the Grand Hospital Chairman shall send a written request to Supreme Hospital Commissioner reporting those Pup Tents which have 100%, or greater, of their Hospital goal. This letter ensures the Grand Hospital Chairman receives Pup Tent Hospital Citations in time for presentation at their Grand Convention.
  7. Further: The Grand Hospital Chairman shall consolidate the results received from properly completed Hospital forms and attachments from Pup Tents and record these results onto the Monthly Grand Hospital Activity Report form. **Grand MAL's (Members-at-Large) will be reported separately from the quota for all the Pup Tents in the Grand.** In addition, the Grand Hospital Chairman shall attach one copy of each Pup Tent Hospital Chairman's Report to their Monthly Grand Hospital Activity Report Form and mail the report with attachments promptly to their Supreme District Hospital Chairman.
  8. Supreme Headquarters shall send blank hospital report forms to all Grand Hospital Chairmen.
  9. Supreme Headquarters shall send a copy of the Supreme Hospital Commissioner's Monthly Activity Report to Past Supreme Commanders (not otherwise receiving the report), Supreme Council Members, Supreme District Hospital Commissioners, Grand Commanders, and Grand Hospital Chairmen.

### PUP TENT LEVEL PROGRAM

1. Each Pup Tent Seam Squirrel shall appoint a PUP TENT HOSPITAL CHAIRMAN.
  2. The Pup Tent Hospital Chairman is to coordinate and encourage the Pup Tent to take an active part in hospital visitations and volunteer work.
  3. The Pup Tent Hospital Chairman shall accept all correct report data within ninety (90) days after the activity is performed. Final reports for the 2010-2011 Program Year will include all activity through 30 June 2011 and postmarked by 5 July 2011.
  4. The Pup Tent Hospital Chairman shall keep accurate records of all activity and donations of the Pup Tent. The Hospital Chairman shall consolidate the report and put it on the proper Hospital chairman's report form. The Hospital Chairman will then mail one copy of this form to the Grand Hospital Chairman. Reporting of monthly Pup Tent hospital work will use a separate sheet each month. **Do not mix months on one sheet.**
  5. The Black Division Pup Tent Hospital Chairmen shall coordinate their program with the Supreme District Hospital Commissioner and mail all reports as indicated above directly to him.
  6. Members-at-Large (MAL's) will report to the Grand Hospital Chairman **only** and mail all reports to him/her.

### GOAL

A goal of \$265.00 credit per Cootie has been established for the 2010-2011 program year.

### CREDIT ALLOWANCE

1. **Transportation Credit: \$0.42** per mile per Cootie to and from hospitals, domiciles, nursing homes, etc., where sick veterans are visited, excluding family members. Outside CONUS, where the cost of operating and maintaining privately owned vehicles (POV's) is higher, this credit is seventy cents (multiplier of 5.0). This multiplier helps offset increased costs and fluctuation in currency exchange rates. Actual cost, instead of mileage, is used if other than POV's are used.
2. **Tolls:** Report actual cost under "mileage" as required.
3. **Hours:** All volunteer visitation, preparation hours, and travel time credited at **\$13.75** per hour per Cootie. Travel time limited to actual hours expended.
4. **Veteran's Funeral Credit:** Credit each Cootie at \$13.75 per hour, for the number of hours it may require and \$0.42 per mile round trip for attendance at any veteran's funeral. **(If more than one Cootie rides in a vehicle, only the driver of the vehicle gets the mileage credit.)** Remember that deceased veterans deserve an Honor Guard.
5. **Gifts:** Actual retail cost of the item. By definition, "gifts" include anything bought by the MOC for use or appreciation by the hospitalized veteran. For homemade or

## SUPREME HOSPITAL PROGRAM 2010-2011 (Cont.)

homegrown items, the cost is estimated, but never more than retail. Used items are reported at no more than one half their actual cost, keeping in mind the useful life of the item. Operation UP-LINK Calling card donations are credited under this section of the hospital report form.

6. **Clothing Credit:** Itemize all clothing on the Hospital Chairman's Report form or attach to the report an itemized consolidated sheet.
7. **Veteran's Transportation:** No credit allowed for transportation of other veterans. These activities are reported to the VFW Post Community Activities Chairman.
8. **Hospital Equipment:** Hospital equipment loaned to individuals is reported to your VFW Post Hospital Program.
9. **Blood Donations:** Report all blood donations to your Pup Tent Blood Chairman. Refer all questions pertaining to blood donations to the Supreme Blood Program Chairman listed elsewhere in this Program Book.

### HOSPITAL PROGRAM AWARDS

1. Each Pup Tent that achieves 100% in hospital work will receive a citation from Supreme. Pup Tents that achieve 100% may purchase a 100% Hospital Program Plaque for display in their Post Home.
2. Each Pup Tent Hospital Chairman who achieves 100% will receive a citation from Supreme. Pup Tent Hospital Chairman who achieves 100% may purchase a special 100% Hospital Program pin.
3. Each Grand Hospital Chairman who achieves 100% will receive a citation from Supreme. A Grand Hospital Chairman who achieves 100% may purchase a special 100% Hospital Program pin.
4. Each Supreme District Hospital Commissioner who achieves 100% will receive a citation from Supreme and will be sent two Supreme Commander's pins.
5. Each Grand Pup Tent that wins its respective color division (based upon its total membership ranking), shall win a special plaque.

**Raymond J. Yamrus, Supreme Hospital Commissioner**

1944 Hillmon Grove Road, Cameron, NC 28326-8773

Telephone: 919/499-4499.

E-mail: [YamrusRayAnn@aol.com](mailto:YamrusRayAnn@aol.com)

### MOC SUPREME DISTRICT HOSPITAL COMMISSIONERS

- **Supreme Hospital District #1:** DE, DC, MD, PA, VA, WV - **Gary Dressel**, 12279 Darrowby Mews, Woodbridge, VA 22192-2368. Telephone: 703/497-7507 (Home), 703/447-3607 (cell). E-mail: [mocgrandofd-eqm@comcast.net](mailto:mocgrandofd-eqm@comcast.net)
- **Supreme Hospital District #2:** AL, FL, GA, LA, MS, NC, SC, TN - **Louis McVey**, 1039 Jester Lane, Fayetteville, NC 28311-2457 - Telephone: 910/630-2179. E-mail: [louismcvey@yahoo.com](mailto:louismcvey@yahoo.com)
- **Supreme Hospital District #3:** IL, IN, KY, MI, OH, WI - **Donald E. Martindale**, 28836 Armanda Drive, Warren, MI 48088-4388 - Telephone: 586/771-2881. E-mail: [dmarti5500@hotmail.com](mailto:dmarti5500@hotmail.com)
- **Supreme Hospital District #4:** IA, KS, MN, MO, MT, NE, ND, SD - **Charles Jamis**, 6404 Proctor Avenue, Kansas City, MO 64133-7506 - Telephone: 816/737-1894. E-mail: [vjamis@att.net](mailto:vjamis@att.net)
- **Supreme Hospital District #5:** AR, CO, EURO, NM, OK, TX, WY - **Gregory Wawtyko**, 2402 Parkview Boulevard, Colorado Springs, CO 80906-1160 - Telephone: 719/632-1645. E-mail: [GPMW@yahoo.com](mailto:GPMW@yahoo.com)
- **Supreme Hospital District #6:** AK, AZ, CA, HI, ID, NV, OR, PAC, WA - **Gary Boudreau**, 9679 Keokuk Avenue, Chatsworth, CA 91311-5431 - Telephone: 818/885-0752. E-mail: [gboudreau@socal.rr.com](mailto:gboudreau@socal.rr.com)
- **Supreme Hospital District #7:** CT, ME, MA, NH, NJ, NY - **Allen "Red" Rhodes**, 6302 Phillips Avenue, Mays Landing, NJ 08330-1120 - Telephone: 609/625-5354, 609/625-2178 (VFW 220 - NJ). E-mail: [vfw220@verizon.net](mailto:vfw220@verizon.net)



# SUPREME INSPECTION PROGRAM

## “WE TEAM” 2010-2011

**OBJECTIVE:** It is the objective of the Supreme Inspection Program to ensure that all Grand Pup Tents, Grand Districts/ Areas and Pup Tents are conducting the Business and Programs of the Military Order of the Cootie in the highest traditions of the MOC. Conducting inspections provides for the necessary tools to locate any problem areas within any level of the MOC that can be corrected, allowing our MOC to operate properly.

**SUPREME INSPECTOR:** The Supreme Inspector will perform such duties as required by the Supreme Commander by taking charge and supervising the Supreme Inspection Program in accordance with Section 329, 431, 516 and 604 of the Supreme By-Laws.

**GRAND COMMANDERS:** Grand Commanders will appoint a qualified Grand Inspector and qualified Grand Deputy Inspectors who will be directly responsible to the Grand Commander for the conduct of Inspections pertaining to the Supreme Inspection Program.

**GRAND INSPECTORS:** The Grand Inspectors will perform such duties as required by the Supreme Inspector by taking charge and supervising the Grand Inspection Program in accordance with Section 415, of the Supreme By-Laws. All Grand Inspectors will pay close attention to Sections 329, 431 and 604 of the Supreme By-Laws.

**INSPECTION GUIDELINES:** The following Inspection Guidelines are provided:

1. All Inspectors will be familiar with all Supreme Inspection Report forms, Quarterly Audit forms and Bonding procedures;
2. All Inspectors will be familiar with the Supreme By-Laws when inspecting the conduct of any Pup Tent Business and MOC Programs; especially the duties of the Seam Squirrel, CCDB and Hungry Cootie;
3. All Inspectors must be familiar with the Supreme Ritual when inspecting the conduct of any work under the Supreme Ritual;
4. Any Pup Tent that has not been inspected will be excluded from all representation at the Grand Scratches/

- Convention and Supreme Convention;
5. The Supreme Inspector will accept Inspection Reports for 2010-2011 beginning 01 July 2010;
6. Inspection Report forms can be requested through Supreme Headquarters or through the Supreme Inspector;
7. Grand Pup Tents will be inspected by a Supreme Officer who does not belong to that Grand Pup Tent being inspected;
8. Black Division Pup Tents can be inspected by any qualified Pup Tent Inspector who does not belong to the Pup Tent being inspected. Any Black Division Pup Tent can request a Supreme Officer or Grand Officer who is a qualified Inspector to inspect that Pup Tent as long as that Officer is not a Member of that Pup Tent.

**BONDING:** Proper Bond can be purchased through Supreme Headquarters. The amount per thousand can be located in the Supreme Supply Catalog 2010-2011. If Supreme Headquarters is not the Bonding Company, a legible copy of the Bond must be provided with this year's completed Inspection Report form. This is a requirement to maintain Tax Exempt Status.

**INSPECTION REPORTS:** Any Grand Pup Tent that had not filed a minimum of 80% of Pup Tent Inspection Reports will be excluded from all representation at the Supreme Convention. All Inspection Reports must be received by the Supreme Inspector at least 30 days prior to the Supreme Convention.

**AWARDS:** All Grand Inspectors who reported their Grand Pup Tent 100% inspected by 30 November 2010 will receive Supreme Deputy Inspector's appointment and a Supreme Citation. All Black Division Pup Tent Seam Squirrels who's Pup Tent is reported 100% inspected by 1 October 2010 will receive a Supreme Citation and a Supreme Commander's Program Pin. All Black Division Pup Tent Seam Squirrels who's Pup Tent is reported 100% inspected by 30 November 2010 will receive a Supreme Citation.

*Supreme Inspector David Wimmer, Post Office Box 3753, Alamogonda, NM 88311. Telephone: 575/437-0053; 575/491-5159*



# SUPREME SCHOLARSHIP PROGRAM

## “WE TEAM” 2010-2011

Originally designed so VFW National Home high school graduates could secure a degree from a four-year college, the Scholarship Program was later expanded to include other postgraduate education, such as junior college and vocational training.

This program is not only for first year students, but also advanced students whose academic records warrant a post-graduate education. Eligibility requirements specified in the Military Order of the Cootie By-Laws apply. The Supreme Quartermaster (SQM) will compile and submit a financial report of the Scholarship Fund to include earnings, commitments and accumulated interest available for expenditure to the annual Supreme Scratch and all Council of Administration

meetings. The SQM shall also provide a copy of his financial report to the Scholarship Committee. The principal cannot be spent, or reduced, unless the Supreme Council of Administration approves it. The 67th Supreme Scratch authorized these scholarships and empowered the Committee to make grants, as deemed appropriate, to eligible VFW National Home students. The 69th Supreme Scratch provided that one-half (1/2) of the earnings, as of 30 June of that year, will be spent on scholarships the following year. However, the 76th Supreme Scratch By-Laws amendment restricted the use of the funds until all Trust Funds are at their minimum self-sustaining levels (capped level \$150,000).

# 26th PENNSYLVANIA KEYSTONE KOPS PROGRAM

## 2010-2011

**OBJECTIVE:** The Grand of Pennsylvania invites you to become a member of the Keystone Kops Program established in 1984, which benefits the VFW National Home at Eaton Rapids, Michigan.


**MISSION:** Proceeds from this program are donated to the VFW National Home to assist in the security of the Home and grounds.

**MEMBERSHIP:**

1. Membership may be obtained in the Grand of Pennsylvania's Keystone Kops with the donation of the indicated amounts for each rank: Patrolman - \$20.00; Sergeant - \$35.00; Lieutenant - \$45.00; Captain - \$65.00; Chief - \$85.00; and Commissioner - \$100.00.
2. Anyone purchasing a rank can obtain a lapel pin or charm of the same rank for an additional \$5.00, except for the Commissioner pin or charm which is \$10.00.
3. Higher rank may be obtained at any time by paying a "Bribe" equal to the difference in cost between current and new rank and returning the old badge. Please add \$3.00 for postage and handling.
4. Make your check or money order payable to: KEYSTONE KOPS and mail to Ray Fern, Keystone Kops Chairman, Post Office Box 9034, Pittsburgh, PA 15224. Telephone: 412/687-1335. Please be sure to include your mailing address with ZIP code, VFW Post Number, and Pup Tent Number.

### KEYSTONE KOPS

#### MEMBERSHIP APPLICATION



Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code \_\_\_\_\_

Level Requested: (Badge for MOC—Charm for MOCA)

<input type="checkbox"/> Patrolman \$20.00	<input type="checkbox"/> Sergeant \$35.00
<input type="checkbox"/> Lieutenant \$45.00	<input type="checkbox"/> Captain \$65.00
<input type="checkbox"/> Chief \$85.00	<input type="checkbox"/> Commissioner \$100.00

Make check payable to:  
 Keystone Kops, and mail to Chairman Ray Fern  
 Post Office Box 9034, Pittsburgh, PA 15224  
 Please add \$3.00 for postage and handling.

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*Upon approval of membership application and payment, your badge (or charm for MOCA) will be either sent or given to you.*

**NOTE:** To be promoted to the next level, you need only pay the difference in the rank and return your old badge. **Example:** Going from Patrolman to Sergeant will cost \$15.00 plus return of the Patrolman Badge.

## SUPREME MOC VAVS PROGRAM 2010-2011

**OBJECTIVE:** The Supreme Commander desires that special recognition be given to volunteers at Veterans Administration (VA) Facilities.

**MISSION:** To promote and encourage regular scheduled volunteers at VA facilities. Appoint six Supreme Deputies as authorized by the VA. Only hours in VA facilities or VA supervised events count toward VAVS activity.

### CERTIFICATION AND APPOINTMENT:

1. The Supreme VAVS Program will consist of a Supreme Representative and up to six (6) Supreme Deputy VAVS Representatives (currently we have 4). The Deputy Representatives will be located centrally in the USA and will exclude Supreme Districts 5 and 6 where there are no VA facilities.
2. At the local VA level there will be one local VAVS Representative (Rep) and up to three (3) Deputies (Deps). If an associate Rep is needed, one associate Rep and one associate Deps maximum Reps/Deps/Associates can only serve one organization at a time at the same VAMC. In special cases the same person can serve on two separate VAVS Committees at different facilities.
3. The only persons authorized to review VAVS Committee minutes are the local Rep/Deps/Associate and the National VAVS Rep and Deps (Supreme).
4. The Supreme VAVS Rep shall be the certifying officer for all VA facilities. Grand Commanders and Seam Squirrels, where there is no Grand, will submit the applicant's name, address, and telephone number for certification to the Supreme Certifying Officer, for forwarding to the VA concerned. No Grand Commander or Seam Squirrel will send this directly to the VA (VA Manual 620.).
5. All appointments will be for an indefinite period, unless there is cause to remove them. Attendance is a must. In no case, can a person to be certified be a paid VA employee.
6. The Supreme VAVS Rep coordinating with his Supreme Deps will monitor the attendance of all VAVS Reps/Deps/Associates. VAVS meetings are normally held quarterly. The MOC requires attendance at all meetings for all assigned. (This is not a "you to go one and I will go to the next" scenario.) The VA only excuses those attending state and national encampments (Conventions). **DO NOT ASSIGN SOMEONE WHO WORKS AND CANNOT ATTEND THE MEETINGS.** The VA will drop the organization if the person assigned misses three (3) consecutive meetings. The MOC will drop the individual under the same conditions.
7. The duties of the local Reps/Deps/Associates are simple:
  - a. Attend the quarterly meetings and get the wish list from the VA and other pertinent information to take

back to your units;

- b. Accomplish an Annual Joint Review with the local Chief of Volunteer Services in February of each year and Contact the Chief of Volunteer Services to get the total accumulative hours for the MOC members (this is on the VA Annual Listing of Volunteers) who use the numbers 026 (MOC Code) and forward these hours to the Supreme Rep for Pin/Tab awards. Please put the Cootie's full name on the request form.
- c. At the present time, only "on station" VA hours count towards our MOC awards. We do not have the same level of hours as the VA. We do not have a 750 hours, 1,500 hours, or a 3,750 hours award. The MOC VAVS Pin is a SHIELD PIN WITH A GOLD COOTIE BUG ON IT. The Cootie pin will be issued only once, but as awards progress, the tabs will be given for 1,000 just the pin. The following levels will get a tab: 1,750, 2,500, 5,000, 7,500, 10,000 and 15,000 hours of service. Above 15,000 hours a certificate will be given. Hours up to 999 will only be given the Shield pin. The hours will be available around the 20th of October of each year from the Volunteer Services. Any Cootie having in excess of 5,000 hours in 2,500 increments will get a special award.
8. VA facilities require that our people have safety briefings, submit to TB testing, among other things referred to in the VA Manual 1620.1. This must be adhered to in order to remain a VA Volunteer. Remember Cooties, We volunteer for the VET and not the VA.

*Supreme VAVS Chairman, Terrance "Shorty" Lyons, PSC, 5274 Belton, Abilene, TX. 79605-4510*

### SUPREME VAVS DEPUTIES FOR 2010-2011 SUPREME DISTRICTS 1, 2, 3, 4

Shelby "Steve" Lasseter

4252 Beasley Street, Virginia Beach, VA 23462

Tel: 757/456-0119, E-mail: sslasseter62@aol.com

### SUPREME DISTRICTS 5, 6, 7

William "Bill" Hanson

2696 Julie Lane, Middleburg, FL 32073

Tel: 904/860-2446, E-mail: seamsquirrel105@yahoo.com

### SUPREME DISTRICTS 8, 9, 10, 13

Ken Elmer

56 North Madison Street, Evansville, WI 53536

Tel: 608/882-6245

E-mail: SwissFamilySmokehouse@charter.net

### SUPREME DISTRICTS 11, 12, 14

Marilyn Maxwell

1041 Connecticut Street, Imperial Beach, CA 91932

Tel: 619/423-2820, E-mail: chooch1369@yahoo.com

## GRAND OF OHIO EASTER TREAT PROGRAM 2010-2011

### 28th ANNUAL OHIO VFW NATIONAL HOME COOTIE EASTER TREAT

Each year, the Grand of Ohio is host to the Children of the VFW National Home. Upcoming will be the 28th Annual Cootie Easter Treat and all are invited to participate. Mark your calendar for the dates 1-14 April 2011.

Continuing success for this Easter Program for the children depends on how good your hearts are and how open your wallets are. Please send your contributions early so we can buy the necessary supplies to ensure the kids have the biggest and best Easter ever. The VFW National Home opens their doors each year for the Cooties of Ohio to host this gala event for the children of the National Home and we need your help and support to continue the great event. Donations can be made out to Grand of Ohio, and Sent to Grand Quartermaster, Chuck Cihlar, 489 Monroe Blvd., Painesville, Ohio 44077.

Your donations will not go unrecognized.

### SCHEDULE OF EVENTS:

Friday 1 April 2011 - Arrival of personnel and set up of baskets for delivery on Saturday. Dinner with Ohio cottage.

Saturday 2 April 2011 - Final Basket Preparations, Delivery of Baskets to each and every Child and Parent in each home. Ice cream Social, Easter Egg Hunt at the Gym, then off to Jackson for Roller Skating.

Sunday 3 April 2011 - Attend Church with the Children from the National Home and then on our way to our own homes. A long weekend of fun and frolic with the kids from the National Home. The Only program where you get to actually interact with the kids for the whole weekend. What a great experience. Thank you in advance for your help and support for the program.

## 82nd GRAND OF MICHIGAN MOC VFW NATIONAL HOME CHRISTMAS PARTY 2011

Each year, the Grand of Michigan is host to the children of the VFW National Home. This year will be the 82<sup>nd</sup> Annual Cootie Christmas Party and all are invited to participate (VFW, Auxiliaries, MOC, MOCA etc.)

Continuing success for this bountiful Christmas Party for the children depends on how open your hearts are and how open your wallets are. **Donations in the past few years have been down.** The Cooties have been the spearhead of this program since 1925. We are still at it. Donations are accepted all year. Email: [erniepaulin@aol.com](mailto:erniepaulin@aol.com) for more information.

Please send your contributions **early**, so we can buy the necessary gifts for the children, making this the biggest and

best Christmas Party ever. Make your checks out to: **MOC Grand of Michigan ONLY!** Earmark: **MOC Christmas Party.** Do not make any checks payable to the VFW National Home for Children or to your State VFW or Auxiliary Department.

Send all donations to: **Ernest A. Paulin, Grand Quartermaster, 710 Aldrich Street, Linden, MI 48451-9050. Telephone: (810) 735-7920**

***Your donations are necessary for this program to work! Thanks again! Merry Christmas!***

***Submitted by Ernest A. Paulin***



# THE BLUE GUARD PROGRAM

At the 79<sup>th</sup> Supreme Scratch, the Great Blue Louse invited the Cooties to join his **Blue Louse Guard**. Some of you joined and we hope all or more will join us. All the funds raised from the program will be set aside to a Special Fund to support the *Cootie Courier*, which is one of the Supreme's largest budget item. As everyone knows, every year we struggle to try to keep it going, but it gets harder and harder each year. You have come to our help throughout the years and I, for one, appreciate what you have all done in the past to help.

**The Blue Guard Program** works as follows:

- Step 1: To become a Blue Guard you must join at this step and must serve one (1) year. You must pay a \$5.00 entry fee plus \$1.00 annual dues. You may wear a Private stripe that cost \$2.00. So the total cost for Step one is \$8.00.
- Step 2: You pay \$10.00 plus \$1.00 dues to earn a Sergeant stripe (if you dues are not sent in by 31 August each year, you have to start over at Step 1). You must have served one year as a Private. The Pin is \$2.00. So the total cost for Step two is \$13.00.
- Step 3: You pay \$15.00 plus \$1.00 dues to earn a Master Sergeant stripe. You must have served one year as a Sergeant. The Pin is \$2.00. So the total cost for Step three is \$18.00.

- Step 4: You pay \$20.00 plus \$1.00 dues to earn a Lieutenant bar. You must have served one year as a Master Sergeant. The Bar is \$2.00. So the total cost for Step four is \$23.00.
- Step 5 and Step 6 are reserved for future ranks.

*Chairman for The Blue Guard Program is Fred Garcia, PSC, 1308 Eagle Trail, Cooperas Cove, TX 76522. Telephone: 254/238-7830. E-mail: fgarcia4@hotmail.com*

*Remember: On 31 August of each year you may up-grade or send in your \$1.00 dues to remain in good standing!*

**APPLICATION FOR THE BLUE GUARD PROGRAM**

NAME: \_\_\_\_\_

Grand of: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Amount Paid \$ \_\_\_\_\_ Card: \_\_\_\_\_

Highest Office Held: \_\_\_\_\_

Recruiter: \_\_\_\_\_

Complete, enclose your check, and mail to:  
Fred Garcia, PSC, 1308 Eagle Trail, Cooperas Cove, TX 76522.

# THE BLUE ANGEL PROGRAM

At the 79<sup>th</sup> Supreme Scratch, the Great Blue Louse invited the Lady Bugs to join his Blue Louse Guard. Some of you joined and we hope all or more will join us. I feel that the Blue Guard is not proper for our ladies. I started the Blue Angels to the House of the Great Blue Louse.

All the funds raised from the program will be set aside to a Special Fund to support the *Cootie Courier*, which is one of the Supreme's largest budget item. As everyone knows, every year we struggle to try to keep it going, but it gets harder and harder each year. You have come to our help throughout the years and I, for one, appreciate what you have all done in the past to help.

**The Blue Angel Program** works as follows:

- Step 1: To become a Blue Angel any lady may join at this step and must serve one (1) year. You must pay a \$5.00 entry fee plus \$1.00 annual dues. You may wear a blue star ("Reaching for the Stars). The pin is \$2.50.
- Step 2: You must pay \$10.00 plus \$1.00 dues. You will then earn your wings. You must have served one year as a blue star. The pin is \$2.50.
- Step 3: You must pay \$15.00 plus \$1.00 dues. You will then earn your own cloud. You must have served one

- year as blue star with wings. The pin is \$2.50.
- Step 4: You pay \$20.00 plus \$1.00 dues. You will then earn your halo. You must have served one year each as a blue star with wings and with your own cloud. The Pin is \$2.50.
- Step 5 and Step 6 are reserved future Ladies-in-Waiting and Ladies of the Court.

*Chairman for The Blue Guard Program is Fred Garcia, PSC, 1308 Eagle Trail, Cooperas Cove, TX 76522. Telephone: 254/238-7830. E-mail: fgarcia4@hotmail.com*

**APPLICATION FOR THE BLUE ANGEL PROGRAM**

NAME: \_\_\_\_\_

Grand of: \_\_\_\_\_ Auxiliary

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Amount Paid \$ \_\_\_\_\_ Card: \_\_\_\_\_

Highest Office Held: \_\_\_\_\_

Recruiter: \_\_\_\_\_

Complete, enclose your check, and mail to:  
Fred Garcia, PSC, 1308 Eagle Trail, Cooperas Cove, TX 76522.

# SUPREME VFW BOOSTER PROGRAM

## “WE TEAM” 2010-2011

**OBJECTIVE:** It is the objective of the Supreme VFW Booster Program to encourage all MOC members to actively participate in the recruitment of VFW members. It recognizes Cooties who recruit new and obtain reinstated VFW members by rewarding these Cooties for their recruiting achievements. The Program fosters greater cooperation and active support between the MOC and the VFW by encouraging teamwork within all areas of the VFW Posts by its Honor Degree.

### **SUPREME HEADQUARTERS VFW BOOSTER PROGRAM:**

1. The Supreme Commander will appoint a Supreme VFW Booster Program Director. It will be the Director's responsibility to coordinate and encourage all Grand Pup Tent VFW Booster Chairmen, Pup Tent VFW Booster Chairmen, and all Cooties to take an Active part with their Post Membership Recruiting Team by recruiting VFW members.
2. The Supreme VFW Booster Program Director will:
  - a. Insure that the Supreme VFW Booster Program is operating with the highest traditions of the Military Order of the Cootie;
  - b. Keep accurate records of all VFW Booster Program Reports received;
  - c. Submit a monthly consolidated Supreme VFW Booster Report to Supreme Headquarters; and
  - d. Provide VFW Booster Program Up-Dates to the *Cootie Courier* for publication in each issue.

### **GRAND PUP TENT VFW BOOSTER PROGRAM:**

1. All Grand Commanders will appoint a Grand VFW Booster Chairman. It will be the Chairman's responsibility to coordinate and encourage all Pup Tent VFW Booster Chairmen and all Cooties to take an active part with their Post Membership Recruiting Team by recruiting VFW members.
2. The Grand VFW Booster Chairman will:
  - a. Insure that the MOC support to the National VFW Recruitment Program is operating with the highest traditions of the Military Order of the Cootie;
  - b. Encourage all Pup Tent VFW Booster Chairman to take an active part in the VFW Booster Program;
  - c. Submit an informal, legibly written or typed VFW Booster Program Plan to the Supreme Director, VFW Booster Program by 30 September 2010. The plan should describe goals and projected accomplishments. The goals should include the number of New or Reinstated VFW members expected to be recruited or reinstated throughout the year. The Grand VFW

- Booster Program Plan must be signed by the Grand Commander and the Grand VFW Booster Chairman.
- d. Consolidate the results received from all Pup Tent VFW Booster Reports/Activities Reports/Award Reports into a monthly Grand VFW Booster Activities Report. The Grand VFW Booster Activities Report with a copy of each Pup Tent VFW Booster Report/Activities Report/Award Reports will be sent to the Supreme Director, VFW Booster Program upon receipt (monthly/quarterly);
  - e. Submit final reports by 01 June 2011 (VFW Booster Reports/Activities Reports/Awards Reports);
  - f. Insure that all Cooties are submitted for Awards in accordance with the Booster Program Awards Section.

### **PUP TENT BOOSTER PROGRAM:**

1. All Seam Squirrels will appoint a Pup Tent VFW Booster Chairman. It will be this Chairman's responsibility to coordinate and encourage their Pup Tent to take an active part in their Post Membership Recruiting Team by recruiting VFW members.
2. The Pup Tent VFW Booster Chairman will:
  - a. Insure that the MOC support to the National VFW Recruitment Program is operating with the highest traditions of Military Order of the Cootie;
  - b. Keep accurate records of all VFW Booster activity;
  - c. Submit VFW Booster Reports/Activities Reports/Award Reports; two copies to the Grand VFW Booster Chairman, and keeping one copy for the Pup Tent (monthly/quarterly);
  - d. Insure that all final VFW Booster Reports/Activities Reports/Award Reports are submitted by 01 June 2011;
  - e. Insure that all Cooties are submitted for Awards in accordance with the VFW Booster Program Awards Section.

### **BLACK DIVISION VFW BOOSTER PROGRAM:**

1. All Pup Tent VFW Booster Programs within the Black Division will be under the direct supervision of the Supreme Director, VFW Booster Program. All Seam Squirrels will appoint a Pup Tent VFW Booster Chairman. It will be this Chairman's responsibility to coordinate and encourage their Pup Tent to take an active part on their Post Membership Recruiting Team by recruiting VFW Members.
2. The Pup Tent VFW Booster Chairman will:
  - a. Insure that the MOC support to the National VFW Recruitment Program is operating with the highest traditions of the MOC,
  - b. Submit an informal, legibly written or typed VFW Booster Program Plan to the Supreme Director,

## SUPREME VFW BOOSTER PROGRAM “WE TEAM” 2010-2011 (Cont.)

VFW Booster Program by 30 September 2011. The plan should describe goals and projected accomplishments. The goals should include the number of new or reinstated VFW members expected to be recruited or reinstated throughout the year. The Pup Tent VFW Booster Program Plan must be signed by the Pup Tent Seam Squirrel and the Pup Tent VFW Booster Chairman,

- c. Keep accurate records of all VFW Booster activity,
- d. Submit VFW Booster Reports/Activities Reports/Award Reports; one copy to the Supreme Director VFW Booster Program, and keeping one copy for the Pup Tent (monthly/quarterly),
- e. Insure that all final VFW Booster Reports/Activities Reports/Award Reports are submitted by 01 June 2011,
- f. Insure that all Cooties are submitted for Awards in accordance with the VFW Booster Program Awards Section.

### VFW BOOSTER PROGRAM AWARDS:

1. Each Cootie recruiting five (5) or more VFW members will receive the Supreme Commander's Program Patch.

2. Each Cootie recruiting fifty (50) or more VFW members will receive an Appointment to Supreme Aide de Camp, VFW recruiter Class, and a Supreme Citation.
3. Supreme Patches for the VFW Booster Program will be presented for Special Awards for outstanding achievement in the recruitment of VFW members and for outstanding participation in the support of the VFW Booster Program. All Award Forms must be verified.

### ALL\*STAR POINTS/BONUS POINTS:

1. 100% VFW Booster Program participation receives 30 points.
2. VFW recruitment for the best in each Division receives 10 Bonus points; second best will receive 9 Bonus points, and so on.
3. Submit a VFW Booster Plan by the cut-off date and receive 15 Bonus points.
4. Submit all Monthly Reports and receive 15 Bonus points.
5. Submit all Quarterly Reports and receive 10 Bonus points (only if Monthly Reports are not received).

*Joseph Moravcik, Supreme VFW Booster Chairman, 98 Lake Lyman, Lyman, SC 29365. Telephone: 864/879-2317.*

## TEXAS HORNY TOAD PROGRAM 2010-2011

### OBJECTIVE

The Grand of Texas invites you to become a member of the Horny Toad Program which benefits the VFW National Home for Children at Eaton Rapids, MI.

### MISSION

Proceeds from this program are used to purchase vehicles for the VFW National Home for Children at Eaton Rapids, MI. During the past 33 years, we have purchased twenty-seven vehicles for the Home ranging from pick-up trucks, vans and station wagons.

### PROGRAM INFORMATION/MEMBERSHIP

1. Annual Horny Toad membership is \$1.00 per year. Annual members should remit \$1.00 dues on a calendar year basis.
2. Life Horny Toad Program membership is \$10.00 - payable only once.
3. Horny Toad Pins and other Horny Toad jewelry are available through the Annual Horny Toad Chairman "Shorty" Lyons. Send your check or money order for what jewelry you want with check or money order made out to: Grand of Texas MOC and (ear mark it to the Horny Toad Program).
4. Send your check or money order for either \$1.00 annually or \$10.00 life membership, along with your complete ad-

dress, your VFW Post number and/or Pup Tent number to individual program chairman listed below

5. Each member will be issued a distinctive numbered membership card and certificate listing his or her name. Also you can sign anyone up to be a Horny Toad Member (Life or Annual).

Grand Horny Toad Chairmen and contact information listed below.

#### *Grand Life Horny Toad Chairman*

*Richard L. Kennedy*

7766 Grassbur Road

Bryan, TX. 77808-7100

Telephone (Home): 979/589-3137

Fax: 915/692-8244

E-mail: (Work) tlyons@rockwellcollins.com

(Home) hornytoad1@abilene.com

Other: hornytoad1@lotcs.org

#### *Annual Horny Toad Chairman*

*Terrance "Shorty" Lyons*

5274 Belton Street

Abilene, TX 79605

Telephone: (Home) 325/692-7254

Cell: 325-668-4349 After: 4:30 PM Central Time

# MOC HOSPITALIER KNIGHTS

The MOC has issued a special medal as a fund raiser for the organization. During the Crusades the first knights to enter the Holy Lands opened a hospital. They were named Hospitalier Knights. Later the Knights moved to the island of Malta. They were than named Knights of Malta. Thus the Cross of Malta



was formed by placing four lance heads together. The Cross of Malta was adopted as

the official logo of the VFW.

Since the MOC is the Honor Degree of the VFW and since the MOC is the order that services the hospitals and cares for veterans and their families, it is only fitting that the medal be named 'HOSPITALIER KNIGHT'. This medal comes in Bronze (\$25.00), Silver (\$50.00) and Gold (\$100.00). The application is attached with this program. Also, please remember to add \$3.50 for postage and handling.

**SUPREME HOSPITALIER KNIGHT  
ORDER FOR MEDAL**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Type of Medal:  
 BRONZE \$28.75 \_\_\_\_\_ SILVER \$57.50 \_\_\_\_\_ GOLD \$115.00 \_\_\_\_\_

*Prices include all shipping and handling.*

Please make your check payable to  
 MOC Supreme Headquarters and mail to:  
 Jack Roberts, Supreme Quartermaster  
 604 Braddock Avenue, Turtle Creek, PA 15145

# RED STAR PROGRAM IS ALIVE AND WELL

And Still signing up Life Members!  
 If you are a Life Member of our crummy fraternity, you may or may not be aware of a program that was started a few years ago. Back in 2005, Past Supreme Commander Tom Tweet proposed a program to help out the Supreme Organization.

We were redesigning the Life Membership card and changing it from a white card to a gold-colored card. The cards were being redesigned since we were about to run out of the old white ones. SC Tweet suggested that every Life Member replace their card to the new gold card. He then mentioned that when the U.S. Mint replaces a semi-destroyed dollar bill, it re-issues the serial number, but places a little star in front of the serial number. He suggested that we start up a program similar to that program, only the Life Member would have his L/M

number re-issued on the new gold colored card and a red star would be placed in front of the L/M number signifying that a second donation of Ninety-Five Dollars had been made to help the MOC. Since then, hundreds of Cooties have sent in their cards from all three categories of Life Membership. The only question that remains is: have YOU changed your Life Card yet? If you haven't changed out your old, tired white card to a new, shiny Gold card, you can do that for only six bucks, but if you combine your change out with a red star donation, you can save \$1.00 and do it all for only one hundred dollars! Check your card, and then make the donation. You'll help the MOC and have a nice, new, shiny gold card with a pretty star on it. o on, become a Red Star Life Member today!

**PAST SUPREME COMMANDERS**

\* Deceased

SCRATCH	YEAR	LOCATION	COMMANDER	SCRATCH	YEAR	LOCATION	COMMANDER
	1920	Washington, DC	Organizational	47th	1966	New York	Patrick Mc Caulla
1st	1920	New York	Fred C. Madden *	48th	1967	New Orleans	Darwin Cochran*
2nd	1921	Detroit	Ben Gambill *	49th	1968	Detroit	George E. Jalbert*
3rd	1922	Seattle	W.F. Eighmey *	50th	1969	Philadelphia	Jean R. Brelsford*
4th	1923	Norfolk	F. Willard Kime*	51st	1970	Miami Beach	Dr. Frank O. Brasch*
5th	1924	Atlantic City	F. Willard Kime*	52nd	1971	Dallas	Sam R. Fruttoso*
6th	1925	Tulsa	T.J. Nottingham*	53rd	1972	Minneapolis	Randy Lofgren*
7th	1926	(Unknown)	Robert Murphy*	54th	1973	New Orleans	Owen W. Ball*
8th	1927	(Unknown)	Val Brandon*	55th	1974	Chicago	Jerry Bloir*
9th	1928	Louisville	Malachi Healy*	56th	1975	Los Angeles	George Jeschke
10th	1929	St. Paul	Edward Giguere*	57th	1976	New York	Mark A Farrell*
11th	1930	Baltimore	Oscar Stearns*	58th	1977	Bloomington	John Sparks*
12th	1931	Kansas City	Charles Wetter*	59th	1978	Dallas	William Frey*
13th	1932	Sacramento	Walter Winters*	60th	1979	New Orleans	Frederick Kauffman
14th	1933	Milwaukee	T.C. Ryan*	61st	1980	Chicago	Eugene D. Thomas
15th	1934	Louisville	George Doherty*	62nd	1981	Philadelphia	Lionel Fontaine*
16th	1935	New Orleans	Victor Galloway*	63rd	1982	Los Angeles	William E. Bryce
17th	1936	Denver William	Crehan*	64th	1983	New Orleans	Arthur G. Selbo*
18th	1937	Buffalo	Tom McBride*	65th	1984	Chicago	Robert Garber*
19th	1938	Columbus	C.C. Gibson*	66th	1985	Dallas	Bobbie Alton Birdett
20th	1939	Boston	P.H. Houle*	67th	1986	St. Paul	E.E. Calloway
21st	1940	Los Angeles	William Harper*	68th	1987	New Orleans	James H. Patterson*
22nd	1941	Philadelphia	Ashley Beck*	69th	1988	Chicago	Albert S. Thomas, Jr.
23rd	1942	Cincinnati	Frank Topash	70th	1989	Las Vegas	Robert M. Cortright*
24th	1943	New York	Dan Tarantola*	71st	1990	Baltimore	Thomas J. Atkins*
25th	1944	Chicago	Otto Steinberger*	72nd	1991	New Orleans	Myron H. Rowe
26th	1945	Chicago	Austin Flanagan*	73rd	1992	Indianapolis	Donald V. Nettler
27th	1946	Boston	Vincent Schaaf*	74th	1993	Dallas	John E. Hamilton
28th	1947	Cleveland	Ben Griffey*	75th	1994	Las Vegas	Glen Maroney
29th	1948	St Louis	Richard Hodges*	76th	1995	Phoenix	J.F. "Jack" Holleran
30th	1949	Miami Beach	A. Thomas Wheaton*	77th	1996	Louisville	Gary Strauss
31st	1950	Chicago	Newell Warner*	78th	1997	Salt Lake City	Charles D. Short
32nd	1951	New York	Percy Graves*	79th	1998	San Antonio	Larry Alexander
33rd	1952	Los Angeles	W.J. Gow*	80th	1999	Kansas City	Stephen H. Wheeler
34th	1953	Milwaukee	Ernie Moore*	81st	2000	Milwaukee	C. Marty Ellingwood
35th	1954	Philadelphia	William Wark*	82nd	2001	Milwaukee	Ken Cole
36th	1955	Boston	Ray Burke*	83rd	2002	Nashville	H. Steve Mason
37th	1956	Dallas	R.F. Nichols*	84th	2003	San Antonio	Fernando "Fred" Gracia
38th	1957	Miami Beach	Ervin Rothenbuhler*	85th	2004	Cincinnati	Rollin' Joe Velasquez
39th	1958	New York	George E. Hunt*	86th	2005	Salt Lake City	Tom Tweet
40th	1959	Los Angeles	Joseph E. Jacques*	87th	2006	Reno	Terrance "Shorty" Lyons
41st	1960	Detroit	Charles Briner*	88th	2007	Kansas City	Raymond "Ray" Fern
42nd	1961	Miami Beach	Angus McNaught*	89th	2008	Orlando	Ralph Corno
43rd	1962	Minneapolis	John W. Burnett*	90th	2009	Phoenix	Johnny L. Howard
44th	1963	Seattle	Dr. Vernon G. Olson*	91st	2010	Indianapolis	C. Maurice Theriac
45th	1964	Cleveland	Fred L. Finch, St.*				
46th	1965	Chicago	Don Ferguson*				

# MOC "WE TEAM" SUPREME ROSTER 2010-2011

<p><b>SUPREME COMMANDER</b> George Dennis 2513 Silverton Drive Las Vegas, NV 89134-8833 Telephone: 702/242-4684</p>	<p><b>DEPUTY INSPECTOR</b> Robert McKinley 14431 Hillview Drive, Largo, FL 33774 Telephone: 727/596-2789 E-Mail usaretbob@aol.com</p>	<p><b>SUPREME DISTRICT 15 COUNCILMAN</b> William Wichman Post Office Box 650244 Taichung, 403 Taiwan Telephone: 886/2472-7202</p>	<p><b>SUPREME NATIONAL HOME CHAIRMAN</b> Stephen R. York 2450 Estes Avenue Elk Grove Village, IL 60007 Telephone: 773/205-8936</p>
<p><b>SUPREME SR. VICE COMMANDER</b> Joseph McCullough 5639 Wood Climb San Antonio, TX 78233 Telephone: 210/818-4583</p>	<p><b>DEPUTY INSPECTOR</b> Gary J. Kniss 10465 SW Clydesdale Terrace Beaverton, OR 97008 Telephone: 503/524-3170</p>	<p><b>SUPREME DISTRICT 16 COUNCILMAN</b>  <b>SUPREME SHIRT READER</b>  <b>DEPUTY SHIRT READER</b> Robert Shepherd 1895 W. Bellgrade, Dunnellon, FL 34434 Telephone: 352/489-1169</p>	<p><b>SUPREME SPECIAL PROJECTS CHAIRMAN</b> David Schmid 355 East Fitzsimmons Road Oakcreek, WI 5354 Telephone: 414/764-4334</p>
<p><b>SUPREME JR. VICE COMMANDER</b>  <b>SUPREME SURGEON</b> Mark Newman 348 David Hall Road, Dover, DE 19904 Telephone: 302/222-7588 E-mail supremevampire@verizon.net</p>	<p><b>SUPREME CHIEF OF STAFF</b> Pete Laythe 6202 Westside Road Redding, CA 96001 Telephone: 562/972-1447 E-Mail: mocvfw@mac.com</p>	<p><b>SUPREME HOSPITAL COMMISSIONER</b> Raymond J. Yamrus 1944 Hillman Gfove Road Cameron, NC 28326-8773 Telephone: 919/499-4499</p>	<p><b>SUPREME BUDGET COMMITTEE CHAIRMAN</b> Fernando Garcia, PSC 3217 Lake Inks Avee, Killeen, TX 76543 Killeen, TX 76543 Telephone: 254/690-4475 E-Mail FJCooteie@embarq.com</p>
<p><b>SUPREME HISTORIAN</b> Cecil Reno 914 South Spring Park Blvd Mt Vernon, MO 65712 Telephone: 417/399-7416</p>	<p><b>DEPUTY CHIEF OF STAFF</b> Richard Fear 2035 Kentucky Street Racine, WI 53405-3778 Telephone: 262/634-1253; 262/930-1473</p>	<p><b>SUPREME DISTRICT 1 HOSPITAL COMMISSIONER</b> Gary Dressel</p>	<p><b>BUDGET ADVISORS</b> C. Maurice Theriac Joe McCullough John "Jack" Roberts</p>
<p><b>SUPREME QUARTERMASTER/ ADJUTANT</b> John L. "Jack" Roberts 604 Braddock Ave, Turtle Creek, PA 15145 Telephone: 412/824-2240 Fax: 412/824- 1850 E-Mail SUPREMEHQMOC@lotcs.org</p>	<p><b>DEPUTY CHIEF OF STAFF</b> Ralph W. Sutton 3831 Bauxite Cut Off Road Bauxite, AR 72011 Telephone: 501/315-0761; 501/840-6065</p>	<p><b>SUPREME DISTRICT 2 HOSPITAL COMMISSIONER</b> Louis McVey 1039 Vester Lane, Fayetteville, NC 28311</p>	<p><b>SUPREME LIFE MEMBERSHIP TRUSTEES</b> 3-Year 2-Year Johnny Howard 1-Year Ralph Corno</p>
<p><b>SUPREME JUDGE ADVOCATE</b>  <b>SUPREME CHAPLAIN</b> Reverend Dr. Barry Walker 600 North Market Street East Palestine, OH 44413 Telephone: 330/426-3203 Fax 330/426-3299 E-Mail bw600@Comcast.net</p>	<p><b>SUPREME DISTRICT COUNCILMEN</b> <b>SUPREME DISTRICT 1 COUNCILMAN</b> Eugene Pawlik, Sr. 41 Old Auburn Road Derry, NJ 03038 Telephone: 603/437-6419</p>	<p><b>SUPREME DISTRICT 3 HOSPITAL COMMISSIONER</b> Donald Martindale 28836 Amada, Warren, MI 48088 Telephone: 586/771-2881</p>	<p><b>SUPREME EDITOR, COOTIE COURIER</b> Ray Fern, PSC Post Office Box 9034 Pittsburgh, PA 15224 Telephone: 412/687-1335 Fax 412/687-6679 E-Mail cootierayfern@aol.com</p>
<p><b>SUPREME PROVOST MARSHAL</b> Frank Presfield 124 37th Avenue North St. Cloud, MN 56303 Telephone: 320/230-3182; 320/310-6800</p>	<p><b>SUPREME DISTRICT 2 COUNCILMAN</b>  <b>SUPREME DISTRICT 3 COUNCILMAN</b> Bob Wagner 2516 Bard Hollow Buffalo Mills, PA 15534 Telephone: 814/842-6047</p>	<p><b>SUPREME DISTRICT 4 HOSPITAL COMMISSIONER</b> William B. J. Carter 1244 Pershing Drive Junction City, KX 66441 Telephone: 785/238-7809 E-Mail bill2shoesue@cox.net</p>	<p><b>SUPREME PHOTOGRAPHER</b> Edward "Ed" Woods 337 Augusta Street Pittsburgh, PA 15235 Telephone: 412/795-0278 Cell 724/335-4161</p>
<p><b>DEPUTY PROVOST MARSHAL</b> Robert Wagner 2016 Bard Hollow, Buffalo Mills, PA 15534 Telephone: 814/842-6047 E-Mail wagner@pennswoods.net</p>	<p><b>SUPREME DISTRICT 4 COUNCILMAN</b> Mike Channell</p>	<p><b>SUPREME DISTRICT 5 HOSPITAL COMMISSIONER</b>  <b>SUPREME DISTRICT 6 HOSPITAL COMMISSIONER</b>  <b>SUPREME DISTRICT 7 HOSPITAL COMMISSIONER</b> Mark Newman 348 David Hall Road Dover, DE 19904 Telephone: 302/222-7558 E-Mail supremevampire@verizon.net</p>	<p><b>SUPREME VAVS CHAIRMAN</b> Terrance "Shorty" Lyons, PSC 5274 Belton Abilene, TX 79605 Telephone: 325/692-7254 Fax 325/692-8244 E-Mail hornytoad1@lotcs.org</p>
<p><b>DEPUTY PROVOST MARSHAL</b> Walter "Pete" Williams 1614 Garfield, Bartonville, IL 61607 Telephone: 317/258-0480</p>	<p><b>SUPREME DISTRICT 5 COUNCILMAN</b> Bill Havlin 914 Belleview Circle West Beaufort, SC 29906 Telephone: 843/524-6896</p>	<p><b>SUPREME BLOOD CHAIRMAN</b> Joseph Moravcik 98 Lake Lyman, Lyman, SC 29365 Telephone: 864/879-2317</p>	<p><b>DEPUTY VAVS CHAIRMAN</b> F. W. "Arch" Ethun 8410 Mosshang Court Houston, TX 77040 Telephone: 713/466-6244 Cell 832/452-3784 E-Mail: aekehoh@hotmail.com</p>
<p><b>SUPREME JIMMY LEGS</b> Daythel Turley 146 Oakcrest Drive, Murray, KY 42071 Telephone: 270/293-1775</p>	<p><b>SUPREME DISTRICT 6 COUNCILMAN</b>  <b>SUPREME DISTRICT 7 COUNCILMAN</b> David Bowman PO Box 1715, Carmel, IN 46082 Telephone: 317/418-7932</p>	<p><b>SUPREME VFW BOOSTER CHAIRMAN</b> Joseph Moravcik 98 Lake Lyman, Lyman, SC 29365 Telephone: 864/879-2317</p>	<p><b>92ND SUPREME SCRATCH CHAIRMAN</b> John L. "Jack" Roberts 604 Braddock Ave, Turtle Creek, PA 15145 Telephone: 412/824-2240 E-Mail: SUPREMEHQMOC@lotcs.org</p>
<p><b>DEPUTY JIMMY LEGS</b> Charles E. Young 1738 Bel Air Drive Junction City, KS 66441 Telephone: 785/238-3694 Fax 785/238-2617 E-Mail cyoung@flinthills.com</p>	<p><b>SUPREME DISTRICT 8 COUNCILMAN</b> Gerry Anger</p>	<p><b>SUPREME MEMBERSHIP CHAIRMAN</b> Franky Hicks 3942 Mosley Avenue Columbus, GA 31903 Telephone: 706/289-0519</p>	<p><b>SUPREME CONVENTION REGISTRATION/CREDENTIALS</b> John "Jack" Roberts 604 Braddock Ave, Turtle Creek, PA 15145 Telephone: 412/824-2240 E-Mail SUPREMEHQMOC@lotcs.org</p>
<p><b>DEPUTY JIMMY LEGS</b> Steve Ruger PO Box 2831, Waycross, GA 31503 Telephone: 912/550-8763</p>	<p><b>SUPREME DISTRICT 9 COUNCILMAN</b> Don Newman II 720 Mayer, St Charles, MO 63301 Telephone: 636/949-0440</p>	<p><b>DEPUTY MEMBERSHIP CHAIRMAN</b> Tom La Barge 44092 Louisdale Road California, MD 20619 Telephone: 662/488-7864</p>	<p><b>SUPREME SCHOLARSHIP TRUSTEES</b> 3-Year 2-Year David Schmid 1-Year Thomas Tweet</p>
<p><b>SUPREME INSPECTOR</b> Dave Wimmer PO Box 3753, Alamogordo, NM 88311 Telephone: 575/437-0053; 575/491-5159</p>	<p><b>SUPREME DISTRICT 10 COUNCILMAN</b>  <b>SUPREME DISTRICT 11 COUNCILMAN</b> John Loring, Jr. 160 NE Knotty Pine Ct Cedaridge, CO 81413</p>	<p><b>SUPREME WINDJAMMER</b> Mike Nuckolls 313 Valley Loop Road Heber Springs, AR 72543 Telephone: 501/206-5666 E-Mail mikenuk@msn.com</p>	
	<p><b>SUPREME DISTRICT 12 COUNCILMAN</b> Joe Savucci</p>		
	<p><b>SUPREME DISTRICT 13 COUNCILMAN</b> Emmett Sullivan</p>		
	<p><b>SUPREME DISTRICT 14 COUNCILMAN</b> Robert Coffman</p>		

# SUPREME ROSTER 2009-2010 (Cont.)

**SUPREME 75TH TOMB TREK CHAIRMAN**  
 Mark Newman  
 348 David Hall Rd, Dover, DE 19904  
 Telephone: 302/678-0621

**SUPREME 75TH TOMB TREK QUARTERMASTER**  
 James Brady  
 1314 Somerset Road  
 Severn, MD 21144-1943  
 Telephone: 410/551-3069

**SUPREME 75TH TOMB TREK EMCEE**  
 Elizabeth "Beth" Cooler  
 1816 Montreal Road  
 Severn, MD 21144  
 Telephone: 410/519-0847

**SECURITY**  
 John Pflieger  
 15216 Tottenham Terrace,  
 Silver Springs, MD 20906  
 Telephone: 301/438-3233

**SUPREME 74TH TOMB TREK EMCEE**  
 Elizabeth "Beth" Cooler  
 1816 Montreal Rd. Severn, MD 21144  
 Telephone: 410/519-0847

**VFW COMMAND/LIAISON**  
 VFW National Commander in Chief

**VFW NATIONAL ADJUTANT GENERAL MOC/VFW LIAISON**

**SUPREME AIDE DE CAMP POW/MIA**  
 Larry Scudder

**SUPREME AIDE DE CAMP KEYSTONE KOPS**  
 Ray Fern, PSC

**SUPREME AIDE DE CAMP HORN TOAD**  
 Terrance Lyons PSC

**SUPREME AIDE DE CAMP LIFE MEMBER**  
 Horny Toad  
 Richard Kennedy

**SUPREME AIDE DE CAMP SHARING AND CARING**  
 James Bruder  
 Joseph Opsitnick

**SUPREME BY LAWS COMMITTEE**  
 Gerald Constable (Chairman)  
 Steve Wheeler, PSC (Co-Chairman)  
 H. Steve Mason, PSC (Co-Chairman)  
 Ken Cole, PSC  
 Albert Thomas Jr. PSC  
 Rudolph Rothwell Sr.  
 James Malott

**SUPREME RITUAL COMMITTEE**  
 Steve Wheeler, PSC (Chairman)  
 H. Steve Mason, PSC (Co-Chairman)  
 George Dennis  
 Gerald Constable  
 Rudolph Rothwell  
 Mahlon Breese

**SUPREME ALL STAR SELECTION TEAM**  
 George Dennis  
 John "Jack" Roberts

**SUPREME PUBLIC RELATIONS CHAIRMAN**  
 Elizabeth "Beth" Cooler  
 1816 Montreal Road  
 Severn, MD 21144  
 Telephone: 410/519-0847

**SUPREME MOC PRESS ASSOCIATION**  
 Chairman

**SUPREME ADVISORS**  
 All Past Supreme Commanders

**SUPREME MOCA LIAISON**

**SUPREME HAREM**  
 All MOCA Members

**SUPREME COLOR GUARD**  
 Thomas "Tom" Tweet, PSC (Captain)  
 1808 Mendelssohn Avenue N  
 Golden Valley, MN 55427-3724  
 Telephone: 763/541-4991

**COLOR GUARD**  
 Dave Adams  
 Gary Anderson  
 Mike Brainard  
 Dave Coalwell  
 Steve Enebo  
 Don Gates  
 Gary Groves  
 Charles Hawkins  
 Bruce Hunter  
 T.J. Jerry Maley  
 William Manor  
 Louis Mrozek  
 Don Nix  
 Steve O'Connor  
 Mike Setterlund  
 Steven Van Bergen  
 C. "Smokey" Wagner  
 Rich Zierdt

Council Member In accordance with Section 505 of the Supreme By-Laws the Offices designated with are Members of the Supreme Council of Administration

## 54TH MARYLAND VFW NATIONAL HOME HONORARY FIRE DEPARTMENT 2010-2011

**OBJECTIVE:** The Grand of Maryland invites you to become a part of the world's most unusual Fire Department (est. 29 April 1956) that is the only Fire Department in which you can buy your promotion legitimately.

**MISSION:** The money received in support of the Grand of Maryland Honorary Fire Department Program is presented each year to the VFW National Home, Eaton Rapids, MI.

**MEMBERSHIP:**

- Membership may be obtained in the Grand of Maryland Honorary Fire Department with the Donation of the indicated amounts for each rank: Fireman - \$56.00; Lieutenant - \$66.00; Captain - \$71.00; Deputy Chief - \$76.00; Chief - \$81.00; and Commissioner - \$106.00.
- Make check or money order (no cash please) payable to: Grand Pup Tent of Maryland, and mail to PGC William F. Holmes, 205 Brookside Drive, Cantonville, MD 21228-4816. Telephone: 410/747-2725. Be sure to include your name, street (or

PO Box), city, state, and ZIP code, VFW Post Number, and Pup Tent Number.

- There are no further dues or assessments. All proceeds go the VFW National Home, Eaton Rapids, MI.
- Higher rank may be obtained at any time by paying the difference in cost and returning the former rank badge to the Chairman.

*Note: Prices include \$6.00 Shipping and handling Fee. (Sent Certified )*

### APPLICATION FOR MEMBERSHIP IN THE HONORARY FIRE DEPARTMENT OF THE NATIONAL HOME

NAME: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

VFW Post Number: \_\_\_\_\_ Pup Tent Name: \_\_\_\_\_

Grand Pup Tent Number: \_\_\_\_\_

Make check or money order (no cash please) payable to:  
 Grand Pup Tent of Maryland, and mail to PGC William F. Holmes  
 205 Brookside Drive, Cantonville, MD 21228-4816. Telephone: 410/747-2725